OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCL	OSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")		
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:		
(a) Candidate Name:	(See the Schedule of Reporting Dates to confinite this section) ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third		
	1st Preliminary Primary X Amended X First Third		
Sylvia Luke	2nd Preliminary Primary 1 Short Form 2 Second Fourth		
(b) Committee Name: Friends of Sylvia Luke	Description of the second seco		
(b) Containace reality.	☐ Final Primary		
(c) Mailing Address: P.O Box 2804	Preliminary General REPORTING PERIOD		
Honolulu HI 96803	X Final Election Period 10/24/2000 through 11/07/2000		
(d) Phone (Bus) 524-1433 (Res) 595-2481 Treasurer's	Supplemental through		
Treasurer's			

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period		680.44
Cash on Hand at the Beginning of this Reporting Period	14943.83	
3. Total Receipts (From Line 15)	2422.56	36889.64
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	17366.39	37570.08
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	10325.84	30529.53
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	7040.55	7040.55
7. Total Loans at the Closing of this Reporting Period	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	7040.55	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

COLUMN B

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	1522.56	14928.56	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	900,00	21961.08	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)}	2422.56	36889.64	, 11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	2422.56	36889.64	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	2422.56	36889.64	15
DISBURSEMENTS			
16. Expenditures	10325.84	30529.53	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	10325.84	30529.53	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	10325.84		21

CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

MOMOUALS/OTHER ENTITIES/NONCANDIDATE

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS **CANDIDATE COMMITTEE**

N OR CODIES SPOM THE REPORTS SHALL BE SOUD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR ME POR	d obe of colinities of the contract of	
CANDIDATE AND CANDIDATE COMMITTEE NAME:	•	215

Friends of Sylvia Luke

3/5

DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
ION-MONETARY CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION		CONTRIBUTION THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
	NON-MONETARY CONTRIBUTION			
	Russell Okata 1015 Wilder Ave No. 203		100.00	200.00
1/01/2000	Honolulu HI 96822-2622			
	NON-MONETARY CONTRIBUTION			
1/06/2000	Diane Ono 610 Ward Avenue Suite 200 Honolulu HI 96814		300.00	300.00
	NON-MONETARY CONTRIBUTION			
į	Philip Morris Management Corp. 120 Park Avenue		500.00	750.00
1/06/2000	New York NY 10017-5593			
CURTOTAL	OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS	S PERIOD (This Page)		
. SUPIUIALI	OF MICHELANT AND MON-MICHELANT COMMISSIONS THE	Transfage)	900.00	

900.00

to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/5

Friends of Sylvia Luke

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CIT VENDOR OR SOURCE OF NON-MON		PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/24/2000	NON-MONETARY CONTRIBUTION JM Mailing 1295 Kaomualii Street #25A Honolulu HI	96817-4403	Mailing	690.79
10/24/2000	NON-MONETARY CONTRIBUTION Postmaster 3600 Aolele Street Honolulu HI	96819	Postage	1117.47
10/31/2000	NON-MONETARY CONTRIBUTION JM Mailing 1295 Kaomualii Street #25A Honolulu HI	96817-4403	Voter List/Address Labels/ Mailing	690.79
10/31/2000	NON-MONETARY CONTRIBUTION Postmaster 3600 Aolele Street Honolulu HI	96819	Postage	1117.47
11/01/2000	NON-MONETARY CONTRIBUTION Pacific Information Exchange Inc. 55 Merchant Street Honolulu HI	96813	Internet Service	20.83
11/02/2000	Non-monetary contribution Democratic Party of Hawaii 404 Ward Avenue Suite 201 Honolulu HI	96814	Ad- Honolulu Advertiser and Star Bu- lletin	97.56
11/07/2000	NON-MONETARY CONTRIBUTION Michael Luke 3186 Puu Paka Drive Honolulu HI	96817	Food/Drinks/Ice	253.49
	<u> </u>			

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5/5

Friends of Sylvia Luke

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
11/07/2000	NON-MONETARY CONTRIBUTION Michael Luke 3186 Puu Paka Drive Honolulu HI 96817	Sign Equipment/Hardware/Materials	194.85	
	Honolulu HI 96817			
11/07/2000	NON-MONETARY CONTRIBUTION Michael Luke 3186 Puu Paka Drive	Printing/Wood/Candy/Postage/Drinks	5427.46	
	Honolulu HI 96817			
11/07/2000	NON-MONETARY CONTRIBUTION Michael Luke 3186 Puu Paka Drive	Drinks	52.81	
	Honolulu HI 96817		32.01	
11/07/2000	☐ NON-MONETARY CONTRIBUTION Michael Luke 3186 Puu Paka Drive	Water/Food/Ice/Tools/Paint/Lumber	291.71	
	Honolulu HI 96817			
11/07/2000	NON-MONETARY CONTRIBUTION Michael Luke 3186 Puu Paka Drive	Food/Misc/Candy/Paper Goods/Hardware - Misc/Sign Ties/Material for Signs	370.61	
	Honolulu HI 96817			
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		6337.44	
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)				
Form				